

Col. 2: 16, 07

SUBJECT: The Old Sabbath
and the new Sabbath Day

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Gt

col. 2, 16, 0

No Old Sabbath And The New Testi Day

I The means of the old Sabbath

1. Am 2: 1-3 a moment of rest from active creation
nothing added since & the long mean cessation
and mean duration necessary (Exo. 40: 23) mean cessation
and mean duration between from God's
2. Deut. 5: 12-15 a moment of rest from God's people
as a day of rest or the sabbath between God & man
3. Ex. 31: 13, 16, 17a a sign of the covenant relationship between God & Israel
so Exod. 20: 17, 20
q. an important sign
q. never given to rabbits because of their
q. never given to rabbits because of their

II. The Sabbath a Jewish institution
1. three monthly distributions on feast days in light bread & fruits
(1) the 7th of the distribution between them is smaller
(2) the Sabbath

2. the most remarkable institution of Judaism - when the rest -
Sabbath observance, the most popular belief of Jewish institutions
(1) Macabees, at first refused to observe it
(2) Egypt for most part was in Roman Empire
circumstances, mainly typified oblation, offering, rites found in other
countries, but in Sabbath typified rest, rest &c.

3. 12th sign of the Sabbath, according to some alone
the court reported byologists, Chaldean, Assyrian, Egypt, &c.
not found in Israel.

- given or not found: Deut 5: 1-3
but distributed on not trivial under various
advice moreover, nearly identical before the rest, because there was
circumstances, mainly little, certain
& God added book, refers to water, blood, meat, animals oblations
to God, but never Sabbath
given to Israel alone for a definite religious purpose: both mono & poly. state it.
no sign, or law / meat, num. 15: 7 & 36
21, 35: 3

4. Importance to the Jew
 minima - Two tractates on observance of the Sabbath
 - second to none in importance
 - a Sabbath in each Passover, lengthly discussion, citations

III. The 7th And The Second Sabbath

The 7th And The Second Sabbath - the 2nd Temp Day

1. We are never to compare the Jewish Sabbath to the 2nd Temp Day.

(Feb 4:1-11; 9:10 a) and fulfilled in it - God, rested, reflect now, created

- Jesus rested, not done, gets up, creates

- we are told to enter into his rest

2. Col. 2:16, 17 perfectly interpreted.

the Sabbath - a part, the legal system & the O.T.
 in history cannot replace the 2nd Temp Day. What is the point to keep Sabbath in modernity? (P.C.P.)
 the Sabbath is day 7 & death. What is the point to keep Sabbath in modernity? (P.C.P.)
 since created, we must be saved by grace & leave the Sabbath

keeping Sabbath - he is dead, he is not alive, he is not resurrected. The 2nd Temp Day

the Sabbath between us and Sabbath - the 2nd Temp Day is resurrection day.

3. The 2nd Temp Day called the "last day" of resurrection day

a great, grand, golden, last day of resurrection / last day a

no Sabbath coming. It - end of the purpose / last day a

it must exist with a wise & angelic

resurrection by

special resurrection

special increase

special transport

the heart men residing forever, special increase

the earth very enlarged & full of a Y-shaped

Y-shaped appearance on Sun - a man's head - and 3rd arm from

earth 20% of total area - a man's head - and 3rd arm from

Earth 10% of total area, placed in center of Earth, next to Sun. 3rd eye, next to

Earth 20% area, 10% next to Sun, 3rd eye, next to

3. living a new life, 10% next to Sun, 3rd eye, next to

4. our Saviour has a big before, before, because recent to

beginning to resemble the before, before, because recent to

5. last place in the pilgrimage of life

a last stage / teacher Sabbath

a need needed a 2nd day?

lets a need needed life, following, never stops, never

(or India, etc., never ends a 2nd day)

Mar. 11 8:23